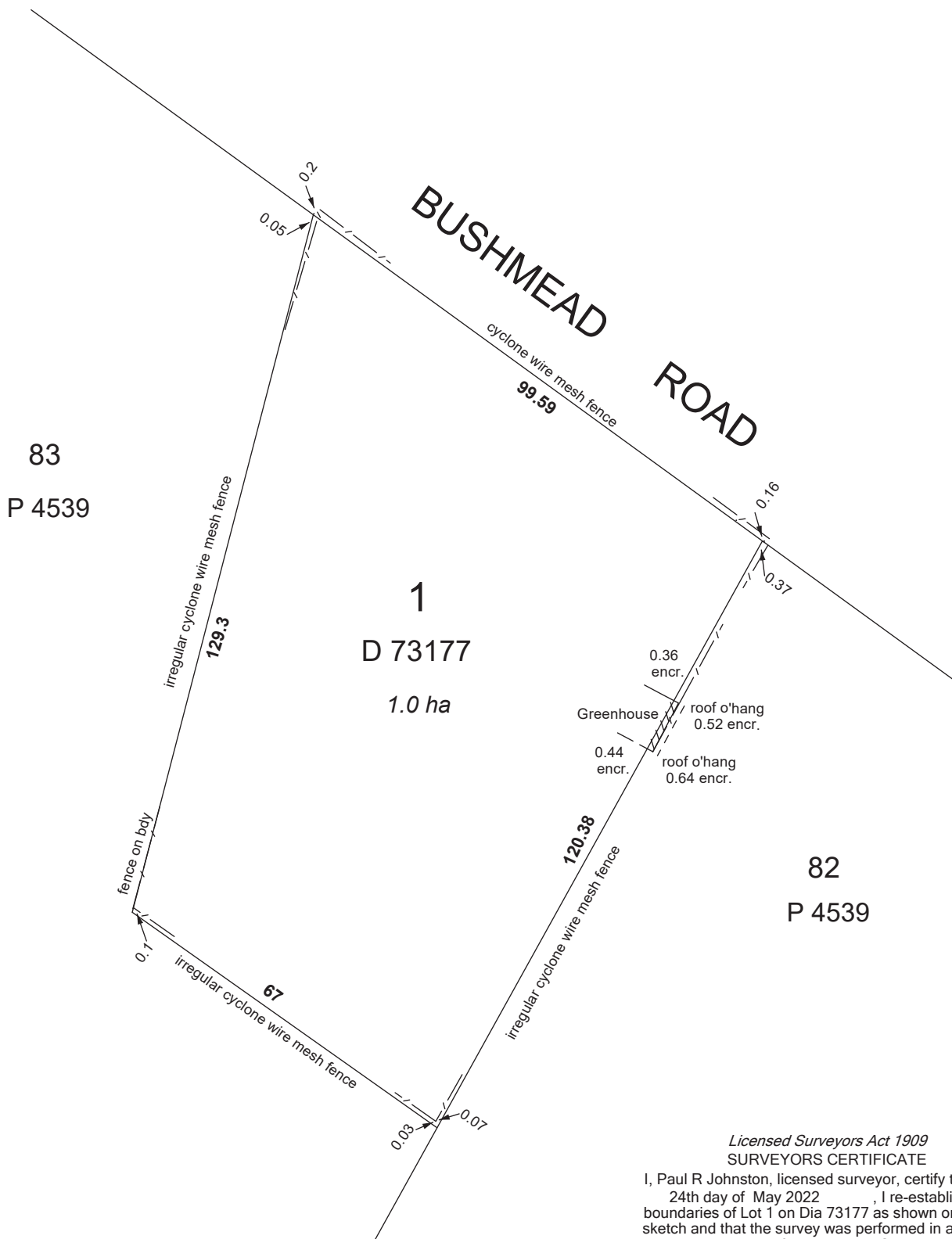


# **Attachment 13**





Dimensions shown as derived from D 73177  
 encr. - denotes encroachment on neighbouring lot

*Licensed Surveyors Act 1909*  
**SURVEYORS CERTIFICATE**

I, Paul R Johnston, licensed surveyor, certify that on the  
 24th day of May 2022, I re-established the  
 boundaries of Lot 1 on Dia 73177 as shown on the attached  
 sketch and that the survey was performed in accordance  
 with the provisions of the Licensed Surveyors (Guidance of  
 Surveyors) Regulations 1961 and the Licensed Surveyors  
 (Transfer of Land Act 1893) Regulations 1961.

26/05/2022

Date

Licensed Surveyor

**Client: Canberra Data Centres**

Surveyed By: PJ

Surveyed Date: 24/05/22

Drawn By: PJ

Drawn Date: 26/05/22

Approved By: PJ

Scale (A3): NTS

Hor Datum: PCG94

Vert Datum: N/A



**veris**

**WESTERN AUSTRALIA**  
 T 08 6241 3333

www.veris.com.au  
 veris.wa@veris.com.au

**BOUNDARY IDENTIFICATION**  
**LOT 1 (#178) BUSHMEAD ROAD**  
**HAZELMERE**  
**CITY OF SWAN**

| Job No       | Item No | Plan No | Rev  |
|--------------|---------|---------|------|
| 637054       | - 00    | - 01    | - 00 |
| Sheet 1 of 1 |         |         |      |



LEGEND

COMMUNICATIONS

CABLE MARKER

PIT CENTRE

DRAINAGE

OPEN DRAIN TOE

OPEN DRAIN TOP

MANHOLE CENTRE

ELECTRICAL

LIGHT POLE POINT

ROAD

BITUMEN ROAD EDGE

CENTRE OF ROAD

DRIVEWAY - EDGE

FOOTPATH - EDGE

KERB - BOTTOM

KERB - TOP

SURVEY

CADASTRAL BOUNDARY

TEMPORARY BENCHMARK

STRUCTURE

AWNING - EDGE

BUILDING - EDGE

CONCRETE - EDGE

EAVES

FENCE

GATE

RETAINING WALL - BASE

RETAINING WALL - TOP

ROOF PITCH

SHED

TANK

VERANDAH

FLOOR LEVEL

MAIL BOX

POST/BOLLARD

WINDMILL

SEWERAGE

SEPTIC TANK - EDGE

TOPOGRAPHY

BANK - TOE

BANK - TOP

BREAKLINE

GARDEN KERB

NATURAL SURFACE (SPOT HEIGHT)

MAJOR CONTOUR

MINOR CONTOUR

UNDEFINED

SERVICE

STRUCTURE EDGE

VEGETATION

STUMP/TRUNK

TREE

WATER

MANHOLE - EDGE

PIPE - UNDER GROUND

METER

TAP

VALVE

'DIAL BEFORE YOU DIG' (DBYD)

DBYD - FIBRE OPTIC

DBYD - GAS

DBYD - POWER/ELECTRICAL

DBYD - TELECOMMUNICATION

DBYD - WATER



**NOTES**

This plan has been prepared for the client and should not be used for any other purpose unless authorised by VERIS.

Cadastral boundaries shown are subject to survey.

Prior to the commencement of any work, relevant authorities should be contacted for the location of underground services.

Due to overwriting some levels may be switched off for this plot only.

Levels are based on AHD.

This note is an integral part of this plan.

**NOTE:**  
UNDERGROUND SERVICE INFORMATION SOURCED FROM 'DIAL BEFORE YOU DIG'  
AND IS VALID FOR 14 DAYS FROM APPLICATION DATE. THIS INFORMATION IS FOR  
INDICATIVE PURPOSES ONLY. LIFTING OF COVERS AND EXCAVATION MUST BE  
DONE FOR ACCURATE IDENTIFICATION AND LOCATION OF SERVICES.

|      |         |             |          |       |          |
|------|---------|-------------|----------|-------|----------|
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|      |         |             |          |       |          |
|      |         |             |          |       |          |
| 00   | 2/06/22 | FIRST ISSUE | BB,SG,PJ | AK    | PRJ      |
| Rev. | Date    | Description | Surveyor | Drawn | Approved |

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Client: Canberra Data Centres

Surveyed By: BB, SG, PJ

Survey Date: 24/05/2022

Drawn By: AK

Drawn Date: 2/06/2022

Approved By: PRJ

Scale (A2): 1:400

Hor Datum: PCG94

Vert Datum: AHD (Based on\_SSM\_MV20A)

CONTOUR AND FEATURE SURVEY

Lot 1 on D 73177

178 BUSHMEAD ROAD

HAZELMERE

Job No

Item No

Plan No

Rev

637054-000-002-00

637054-000-002-00

637054-000-002-00

637054-000-002-00

Sheet

1 of 1

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LEGEND

COMMUNICATIONS

CABLE MARKER

PIT CENTRE

DIAL BEFORE YOU DIG (DBYD)

DBYD - GAS

DBYD - POWER/ELECTRICAL

DBYD - TELECOMMUNICATION

DBYD - WATER

DRAINAGE

OPEN DRAIN TOE

OPEN DRAIN TOP

MANHOLE CENTRE

ROAD

BITUMEN ROAD EDGE

CENTRE OF ROAD

DRIVEWAY - EDGE

KERB - BOTTOM

KERB - TOP

STRUCTURE

CONCRETE - EDGE

EAVES

FENCE

GATE

SHED

MAIL BOX

SURVEY

CADASTRAL BOUNDARY

CONTROL STATION

PEG

REFERENCE MARK

TEMPORARY BENCHMARK

TOPOGRAPHY

BANK - TOE

BANK - TOP

BREAKLINE

MAJOR CONTOUR

MINOR CONTOUR

NATURAL SURFACE (SPOT HEIGHT)

WATER

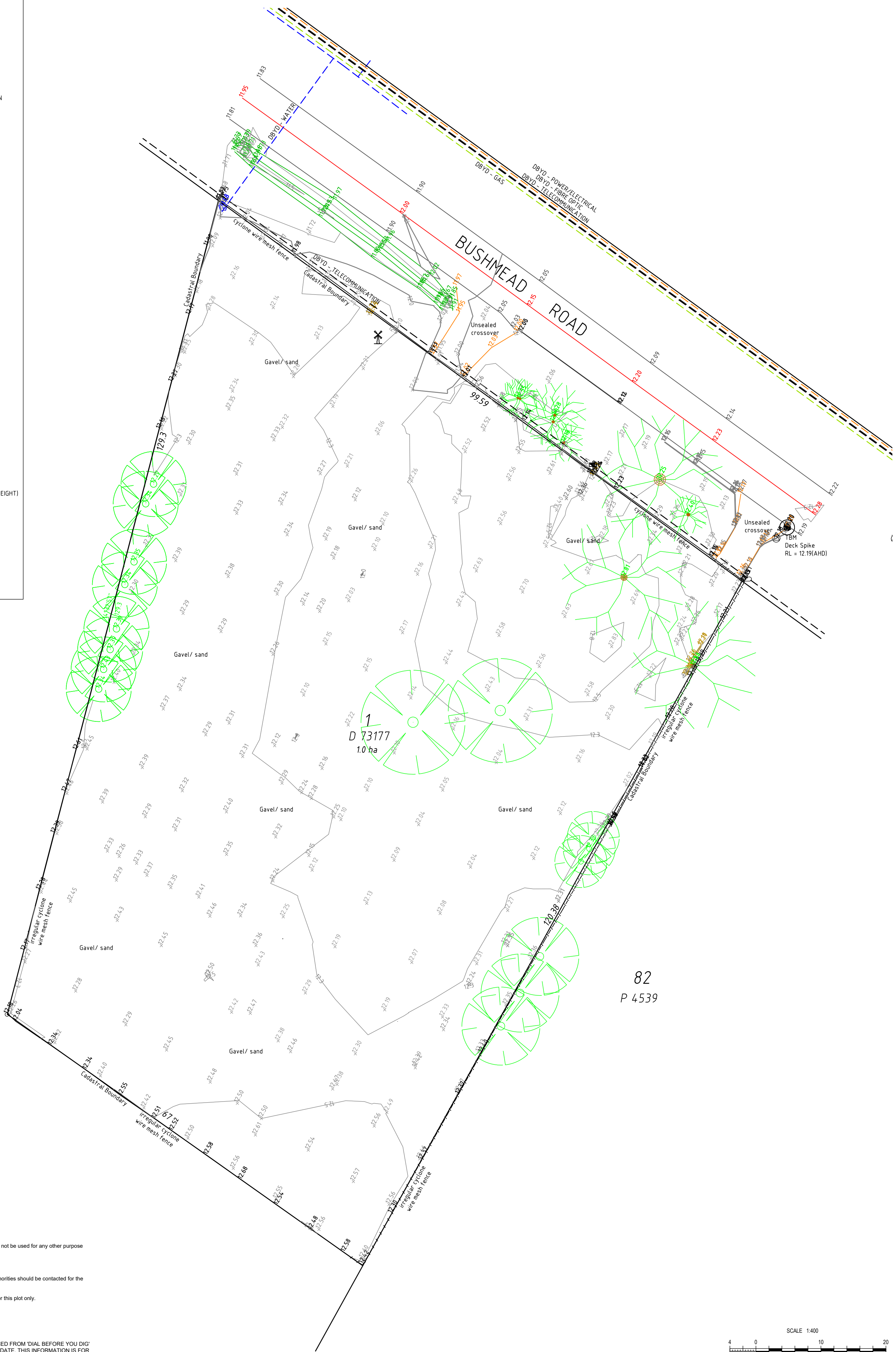
METER

BORE

VEGETATION

STUMP/TRUNK

TREE



**NOTES**

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Levels are based on AHD.

This note is an integral part of this plan.

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|      |          |                                            |          |       |          |
|------|----------|--------------------------------------------|----------|-------|----------|
|      |          |                                            |          |       |          |
|      |          |                                            |          |       |          |
|      |          |                                            |          |       |          |
| 01   | 14/10/22 | New pickup 178 & part of 196 Bushmead Road | AB       | AK    | PRJ      |
| 00   | 2/06/22  | FIRST ISSUE                                | BB,SG,PJ | AK    | PRJ      |
| Rev. | Date     | Description                                | Surveyor | Drawn | Approved |

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CONTOUR AND FEATURE SURVEY

Lot 1 on D 73177

178 & PART OF 196 BUSHMEAD ROAD

HAZELMERE

Job No

Item No

Plan No

Rev

637054-000-002-01

637054-000-002-01

Sheet

1 of 1

GIS Management  
Quality Management  
Environmental Management  
ISO 14001  
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|                               |             |      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|-------------------------------|-------------|------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                               |             |      |     | LOT     82 (H196) BUSHMEAD ROAD<br>SUBURB     HAZELMERE     PLAN 4539<br>AUTHORITY     CITY OF SWAN     CT     1338 / 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | CLIENT     BUILT INK<br>SURVEYED ON     06/07/2021<br>SURVEYOR     AD & JB     DRAFTER     JW                                                                                                                                                                                                                                         |  |  |  |
|                               |             |      |     | BUILDERS' CITIES: SITE DETAILS only. The information shown on this plan is correct at the time of finalising this boundary information. Landowners are shown on the Certificate of Title. Please (Diagram as a Boundary Survey) boundary approval only. Location of survey points is shown in relation to the boundary lines and are guaranteed. Survey points are shown on the Certificate of Title. The information shown on this plan is correct at the time of finalising this boundary information. Refer to "Not Before This Day" for underground survey confirmation. Council Land survey on any anomaly before finalisation and construction. |  |  |  |  <div style="float: right; font-size: 0.8em;">         10 Broomway Way<br/>         Belmont WA 6104<br/>         Tel: 08 9447 1677<br/>         Fax: 08 9447 1678<br/> <a href="http://www.landsurveys.net.au">www.landsurveys.net.au</a> </div> |  |  |  |
| SCALE: 1:300<br>@ A3 Portrait |             |      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | JOB NO:     PLAN:     DRG:     REV.     SHEET<br>2104338     FS     001     A     1 OF 1                                                                                                                                                                                                                                              |  |  |  |
| REV                           | DESCRIPTION | DATE | APP |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |